

**PMMSY (Model Application format for Beneficiary Oriented activities)**  
Application for Financial Assistance

Photograph

**(A) General Information:**

<b>1 Name of EIA/Beneficiary :</b>														
<b>2</b>	<b>Beneficiaries: (✓)</b>	Fishers	Fish farmers	FDC	SHG/ JLGs	FC/FD	FFPOs/ Cs	SCs	STs	Women	State	UTs	SFDB	Central Govt entities
<b>3</b>	<b>Category (*)</b>	General	SC	ST	Women	State Govt	UT govt	ICAR			SFDB			
<b>4</b>	<b>Address</b>	<b>Address for communication</b>				<b>Project Site Particulars</b>				<b>Area (in ha)</b>				
	Door no / Street					Own : Yes/No								
	Village/Mandal/Taluk					Lease : Yes/No				Lease Period(No.of years) :				
	District, State, Pin code					Project Site Address: Village/Mandal/Taluk:District: State: Pin code:								
	Contact Details	Land Number:				Mobile:				E-mail:				
	Number Units Proposed(Nos.)	Total :	Gen:	SC:	ST:	Women:	Govt:							
	Unit Cost (in Rs)	Total :	Gen:	SC:	ST:	Women:	Govt:							
	No of Beneficiaries (Nos)	Total:	Gen	SC:	ST:	Women:	Govt:							

**(B) Project Details:**

<b>5</b>	<b>Project Title</b>	Construction of Rearing Ponds (Nursery and Rearing ponds) and one time input for Freshwater Fishes												
<b>6</b>	<b>Type of Proposal (✓)</b>	DPR / SCP				Pre –Investment amount (If applicable) (Rs. In lakh) :								
<b>7</b>	<b>Sub Component (✓)</b>	i. Enhancement of Production and Productivity ii. Infrastructure and Post-Harvest Management iii. (Fisheries Management and Regulatory Framework												
<b>8</b>	<b>Activity :</b>													
<b>9</b>	Whether trained / Or Willing to Train	Yes /No												
<b>10</b>	Experienced in relevant field	Yes/No												
<b>11</b>	Capacity:(Tanks/tones/cycles/ rafts/fingerlings)													
<b>12</b>	<b>Components</b>	<b>Details</b>	<b>No of Units</b>	<b>Unit Cost (Rs.)</b>	<b>Total Cost (Rs.)</b>									
<b>(a)</b>	<b>Capital Cost</b>	Enclosed in DPR												
<b>(b)</b>	<b>Operational Cost</b>													
<b>(c)</b>	<b>Total</b>													
	<b>State Share : Non Beneficiary : State : 40% /10% UTs: 100%</b>			<b>Beneficiary : Gen: 16% / 4 %</b>			<b>SC/ST/Women: 24%/6%</b>							
	<b>State Contribution(In Rs)</b>													
	<b>Beneficiary</b>		Gen : 60%		SC/ST/Women: 40%									
	<b>Beneficiary Contribution(In Rs)</b>													
<b>13</b>	<b>Banking Assistance (In Rs)</b>	<b>Particulars of Bank</b>												

**C. Declaration by the Beneficiary:-**

This is to certify that, I/ : .....son/wife of ..... hereby declare that the information furnished above is true to my knowledge and belief and all relevant documents are enclosed.

**D. Details to be Furnished by Department of Fisheries States/UTs:**

14	Existing facilities		Proposed facilities	
15	District Level Committee (DLC) (✓)	Approval : Yes / No	Included in Action Plan : Yes/No	
16	SLAMC/ UTLAMC	Approval: Yes/No	Date of Approval: TPC recommended(Rs.in lakh):	
17	Convergence Linkage activity	Sub scheme:	Approval : Yes/No	
		Particulars/works taken up :	Amount: (Rs. In lakhs) :	
18	Expected Output Enclosed in DPR	Production (Kgs)	Gross Income(Rs.)	Net Income(Rs.)
19	Employment Generation	Male :	Women:	Youth:

**E. Declaration of Recommending/ Implementing Agency:**

This is to certify that, the information furnished by the applicant has been verified. The project is technically feasible and economically viable. The project is recommended for sanction for Rs. .... Lakh(Rupees \_\_\_\_\_)as assistance from DOF. The project will be periodically monitored. The UC in prescribed GFR format alongwith progress report, photographs etc., will be furnished every quarter to PMU(NFDB). The bank details are given below.

1. Name of the bank:-
2. Name of Branch:-
3. Name of the account Holder:-
4. Account Number:-
5. IFSC Code:-
6. MICR code

Signature:

(DLC) (SLAMC /UTLAMC)(End Implementing Agency)

Date of approval

Date of approval

Date:

**PLACE:****Check list**

- I. District Level Committee Approval
- II. SLAMC/UTLAMC Committee Approval
- III. List of Beneficiaries/ Declaration/ bankable projects, bank assurance to extend loan
- IV. Pre-Investment details expenditure statement and supporting documents.
- V. Background of the implementing agency
- VI. Project objectives/Feasibility studies /Feasibility report
- VII. Anticipated benefits in quantifiable terms, especially in enhancement of fish production, employment generation etc.
- VIII. Cost benefits analysis, wherever required (especially in case of bankable projects).
- IX. Layout /design/ plan etc
- X. Bio-security and Environment concerning issues (if any).
- XI. Documentary evidence of availability of land and statutory clearances/permissions/licenses, wherever required.
- XII. Sources of funding for implementation of the project (Central assistance, State contribution, own contribution/bank loan etc. as the case may be).
- XIII. Clear time-lines (in form of a Bar Chart) for completion of the project.
- XIV. Undertaking to the effect that there shall be no duplication of central funding or implementation of similar project by the same agency in the same location.
- XV. Project cost estimates based on Scheduled of Rates or endorsed by local engineering department