Government of Maharashtra, Urban Development, Public Health and Housing Department, Resolution No-MUN/4368/40170/N Sachivalaya, BOMBAY-400 032 (BR)

Dated: 22/8/1968

Read :- Government Resolution, Urban Development, Public Health and Housing Department, No.MUN (M)/4367/6822/N, dated the 14th August, 1967....

RESOLUTION:-

Under Government Resolution, Urban Development, Public Health and Housing Department, No.MUN(M)/4367/6822/N, dated14th August, 1967, instruction were issued to the Municipal Councils to consider favourably the applications received from the Co-operative Societies of Fisheries, for leasing the Municipal tanks, etc. to them for purposes of fisheries development. In slight modification of the instruction issued in the above said Government Resolution, Government is pleased to direct that the Municipal Councils which can comply with the provisions of sub-section (2) of section 92 of the Maharashtra Municipalities Act-1965 and are in a position to pass a resolution by a majority of 2/3rd of the total number of Councillors, may lease their tanks to the Co-operative Societies for a period of 5 years in the first instance after obtaining the sanction of Government under section 92 (1) of the Act. The other Municipal Councils which cannot comply with the provisions of sub-section (2) of Section-92 of the Act, may lease their tanks to the Co-opeerative Societies for a period of 3 years in the first instance under Section-92 (3) of the Act. Such lease may, however, be renewed further after obtaining sanction of Government under Section-92 (1) of the Act in case the Municipal Councils are then in a position to pass a resolution by a majority of 2/3rd of the total number of Councilors as required under section 92 (2) of the Act.

By order and in the name of the Governor of Maharashstra.

Sd/-

S.K.YADKIKAR,

Under Secretary to Government of Maharashtra, Urban Development, Public Health and Housing Department, Bombay.

To

The Director of Municipal Administration, Maharashtra State, Bombay.
All Collectors in the State (Except Collector of Bombay)
The Presidents of all Municipal Councils in the State
The Agriculture and Co-operation Department (G Branch)
A Branch of Urban Development, Public Health and Housing Department (6 copies)